

## American Water Ski Association Official Entry Form (not valid for National Championships)

| q | Entry Fee enclosed |  |
|---|--------------------|--|
| q | Late Fee enclosed  |  |

q Copy of USA Water Ski membership card enclosed

| Tournament                |               |            | Date(s)         |            |     |
|---------------------------|---------------|------------|-----------------|------------|-----|
| USA-WS Membership # _     |               |            | Expiration Date |            |     |
| Contestant Name           | Date of Birth |            |                 |            |     |
| Address ————              |               |            |                 |            |     |
| City —                    |               | State      | Zip             | Code ———   |     |
| Telephone #               |               |            | Fax #           |            |     |
| E-mail                    |               |            |                 |            |     |
| Current Officials Rating: | Judge         | Driver     | Scorer          | Safety     |     |
| First Tournament?         | — Tricks Boat | Preference | R               | amp Height | ft. |

## Check (X) Events and Division You Intend to Enter

(See Official Rules and Tournament Announcement for entry qualifications)

| AGE DIVISION    | SLALOM | TRICK | <b>Ј</b> ИМР |
|-----------------|--------|-------|--------------|
| Boys 1          |        |       | ,            |
| Boys 2          |        |       |              |
| Boys 3          |        |       |              |
| Mens 1          |        |       |              |
| Mens 2          |        |       |              |
| Mens 3          |        |       |              |
| Mens 4          |        |       |              |
| Mens 5          |        |       |              |
| Mens 6          |        |       |              |
| Mens 7          |        |       |              |
| Mens 8          |        |       |              |
| Mens 9          |        |       |              |
| Mens 10         |        |       |              |
| Mens 11         |        |       |              |
| OPEN MEN        |        |       |              |
| Masters Men 55k |        |       |              |

| AGE DIVISION | SLALOM | TRICK | <b>J</b> UMP |
|--------------|--------|-------|--------------|
| GIRLS 1      |        |       |              |
| GIRLS 2      |        |       |              |
| GIRLS 3      |        |       |              |
| Womens 1     |        |       |              |
| Womens 2     |        |       |              |
| Womens 3     |        |       |              |
| Womens 4     |        |       |              |
| Womens 5     |        |       |              |
| Womens 6     |        |       |              |
| Womens 7     |        |       |              |
| Womens 8     |        |       |              |
| Womens 9     |        |       |              |
| Womens 10    |        |       |              |
| Womens 11    |        |       |              |
| OPEN WOMEN   |        |       |              |

ADULT - MINOR EVENT WAIVER MUST BE SIGNED TO COMPLETE REGISTRATION.

WAIVERS AVAILABLE AT WWW.USAWATERSKI.ORG